

Green Valley Sahuarita Chamber of Commerce &  
Visitor's Center  
275 W. Continental Road #123  
Green Valley, Arizona 85622  
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Green Valley, Arizona 85622

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**MEMBERSHIP APPLICATION  
IS RENEWABLE YEARLY**

COMPANY NAME \_\_\_\_\_

BUSINESS ADDRESS \_\_\_\_\_ *IS THIS A HOME BASED BUSINESS?* \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PREFERRED MAILING ADDRESS \_\_\_\_\_

(PLEASE NOTE: **THIS ADDRESS WILL BE PUBLISHED IN THE "INSIDE GREEN VALLEY SAHUARITA MAGAZINE UNLESS INDICATED OTHERWISE"**)

**FOR PUBLICATION ON THE WEB**

E-MAIL \_\_\_\_\_ PHONE \_\_\_\_\_ FAX \_\_\_\_\_

ADDRESS IF APPLICABLE \_\_\_\_\_ TYPE OF BUSINESS \_\_\_\_\_

WEBSITE \_\_\_\_\_ CATEGORY FOR WEB \_\_\_\_\_

CONTACT: \_\_\_\_\_ ALTERNATE CONTACT \_\_\_\_\_

Title \_\_\_\_\_ Phone \_\_\_\_\_

BUSINESS OR CONTRACTORS LICENSE NO. \_\_\_\_\_

(When doing business in Sahuarita you are **required** to have a business license. Contact the Town of Sahuarita at 822-8800)

**PLEASE PROVIDE A DESCRIPTION OF YOUR BUSINESS TO BE PUBLISHED IN THE CHAMBER NEWSLETTER AND THE MEMBER PAGE OF THE  
CHAMBER WEBSITE**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

MEMBERSHIP CLASSIFICATION

GENERAL

\_\_\_\_\_ SILVER MEMBERSHIP

\_\_\_\_\_ GOLD MEMBERSHIP

\_\_\_\_\_ PLATINUM MEMBERSHIP

\_\_\_\_\_ ASSOCIATE

\_\_\_\_\_ NON-PROFIT

\_\_\_\_\_ OTHER

PREFERRED PAYMENT

\_\_\_\_\_ CASH

\_\_\_\_\_ CHECK

\_\_\_\_\_ MASTERCARD

\_\_\_\_\_ VISA

CREDIT CARD No. \_\_\_\_\_

EXPIRATION DATE \_\_\_\_\_ / \_\_\_\_\_

NAME AS IT APPEARS ON THE CREDIT CARD \_\_\_\_\_

EFFECTIVE DATE OF MEMBERSHIP \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

PACKET GIVEN: YES \_\_\_\_\_ NO \_\_\_\_\_

SIGNATURE OF APPLICANT

DATE



**GREEN VALLEY SAHUARITA CHAMBER OF COMMERCE**  
***MEMBERSHIP INVESTMENT PROGRAM***

| <b>BENEFITS</b>   | <b>PLATINUM<br/>\$500</b> | <b>GOLD<br/>\$250</b> | <b>SILVER<br/>\$200</b> | <b>COPPER<br/>\$75<br/>REALTOR<br/>ASSOCIATE</b> | <b>TURQUOISE<br/>\$75<br/>NOT FOR<br/>PROFIT</b> |
|---|---------------------------|-----------------------|-------------------------|--|--|
| SPECIAL RECOGNITION THROUGHOUT THE YEAR AS COMMUNITY BUSINESS PARTNER | ✓                         |                       |                         |  |  |
| COMPANY LOGO ON SELECT CHAMBER CORRESPONDENCE                         | ✓                         |                       |                         |  |  |
| SPECIAL RECOGNITION PAGE IN THE NEWSLETTER                            | ✓                         |                       |                         |  |  |
| SPECIAL RECOGNITION PAGE ON THE CHAMBER WEBSITE                       | ✓                         |                       |                         |  |  |
| SPECIAL TABLE RECOGNITION AT ANNUAL MEETING                           | ✓                         | ✓                     |                         |  |  |
| MONTHLY INQUIRY LIST  | ✓                         | ✓                     |                         |  |  |
| BULK MAILING PERMIT   | ✓                         | ✓                     |                         |  |  |
| ELIGIBLE TO HOST A MIXER  | ✓                         | ✓                     | ✓                       |  |  |
| CHAMBER OF COMMERCE VOTING PRIVILEGES                                 | ✓                         | ✓                     | ✓                       |  |  |
| ELIGIBLE TO HOLD OFFICE   | ✓                         | ✓                     | ✓                       |  |  |
| ELIGIBLE FOR THE BUSINESS OF THE YEAR                                 | ✓                         | ✓                     | ✓                       |  |  |
| PARTICIPATE IN BUSINESS EXPO *  | ✓                         | ✓                     | ✓                       |  |  |
| USE OF CHAMBER LOGO   | ✓                         | ✓                     | ✓                       | ✓  |  |
| USE OF VISITOR DISTRIBUTION CENTER                                    | ✓                         | ✓                     | ✓                       | ✓  | ✓  |
| BI-MONTHLY NEWS LETTER  | ✓                         | ✓                     | ✓                       | ✓  | ✓  |
| NETWORK AT CHAMBER MIXERS   | ✓                         | ✓                     | ✓                       | ✓  | ✓  |
| NEWS LETTER ADVERTISING *   | ✓                         | ✓                     | ✓                       | ✓  | ✓  |
| ADVERTISING IN INSIDE GREEN VALLEY SAHUARITA *                        | ✓                         | ✓                     | ✓                       | ✓  | ✓  |
| BANNER ADS *  | ✓                         | ✓                     | ✓                       | ✓  | ✓  |
| PARTICIPATE IN GOLF TOURNAMENT *                                      | ✓                         | ✓                     | ✓                       | ✓  | ✓  |
| ATTEND BANQUET, SEMINARS *  | ✓                         | ✓                     | ✓                       | ✓  | ✓  |

\*ADDITIONAL CHARGES FOR THESE SERVICES WILL APPLY

## APPLICANT QUALIFICATIONS

THE FOLLOWING QUESTIONS MUST BE ANSWERED TO HELP DETERMINE YOUR QUALIFICATIONS FOR MEMBERSHIP IN THE GREEN VALLEY SAHUARITA CHAMBER OF COMMERCE.

1. HAVE YOU EVER BEEN A MEMBER OF THE GREEN VALLEY SAHUARITA CHAMBER OF COMMERCE IN THE PAST? \_\_\_\_\_ YES \_\_\_\_\_ NO

2. IF THE ANSWER IS "YES", GIVE THE NAME OF THE BUSINESS AND THE YEARS OF MEMBERSHIP.

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3. HAVE YOU EVER BEEN A MEMBER OF ANY OTHER CHAMBER OF COMMERCE IN THE PAST? \_\_\_\_\_ YES \_\_\_\_\_ NO

4. IF THE ANSWER IS "YES" GIVE THE NAME OF THE BUSINESS AND THE YEARS OF MEMBERSHIP.

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5. IN THE PAST FIVE YEARS HAVE YOU OR ANY OF YOUR PARTNERS OR SHARE HOLDERS:

A. HAD A PROFESSIONAL OR BUSINESS LICENSE OF ANY KIND REVOKED, DENIED, SUSPENDED OR RESTRICTED? \_\_\_\_\_ YES \_\_\_\_\_ NO

B. HAD ANY COMPLAINTS FROM CLIENTS OR THE BETTER BUSINESS BUREAU, WHICH WERE NOT RESOLVED? \_\_\_\_\_ YES \_\_\_\_\_ NO

C. BEEN A PARTNER OR SHAREHOLDER IN ANY BUSINESS WHICH FILED FOR PROTECTION UNDER THE FEDERAL BANKRUPTCY CODE? \_\_\_\_\_ YES \_\_\_\_\_ NO

\* YES ANSWERS MAY BE EXPLAINED IN A SEPARATE LETTER ATTACHED TO THE APPLICATION.

LIST OTHER MEMBERSHIPS SUCH AS CIVIC ORGANIZATIONS OR ACTIVITIES THAT YOU/YOUR COMPANY SUPPORT.

1. \_\_\_\_\_ 2. \_\_\_\_\_

3. \_\_\_\_\_ 4. \_\_\_\_\_

DO YOU HAVE ANY INTEREST IN PARTICIPATING ON ANY OF THE FOLLOWING CHAMBER COMMITTEES?

ECONOMIC DEVELOPMENT \_\_\_\_\_ SPECIAL EVENTS \_\_\_\_\_ EDUCATION \_\_\_\_\_

MEMBERSHIP \_\_\_\_\_ GOVERNMENT RELATIONS \_\_\_\_\_

I WOULD BE INTERESTED IN SCHEDULING A RIBBON CUTTING CEREMONY. YES \_\_\_\_\_ NO \_\_\_\_\_

I WAS RECOMMENDED TO JOIN THE GREEN VALLEY SAHUARITA CHAMBER OF COMMERCE.

BY: \_\_\_\_\_

*THANK YOU FOR COMPLETING THIS APPLICATION*

*REVISED 12/01/09*